



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 30-2018 0557  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2014121065

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |  |                           |
|--|--|---------------------------|
| LEAD AGENCY<br><b>CEO/OC REAL ESTATE/LAND DIVISION</b> | LEAD AGENCY EMAIL                      | DATE<br><b>06/05/2018</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>Orange</b>         | DOCUMENT NUMBER<br><b>201885000578</b> |                           |

PROJECT TITLE  
**WEST ALTON PARCEL DEVELOPMENT PLAN**

|  |                         |                                       |
|--|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br>COUNTY OF ORANGE/CEO/OC REAL ESTATE/ LAND DIVISION | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(714) 834-5663</b> |
|--|-------------------------|---------------------------------------|

|   |                          |                    |                          |
|---|--------------------------|--------------------|--------------------------|
| PROJECT APPLICANT ADDRESS<br><b>333 W. SANTA ANA BLVD</b> | CITY<br><b>SANTA ANA</b> | STATE<br><b>CA</b> | ZIP CODE<br><b>92701</b> |
|---|--------------------------|--------------------|--------------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |                   |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,168.00 | \$ | <u>3,168.00</u>   |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,280.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  | \$1,077.00 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

Cash     Credit     Check     Other      **TOTAL RECEIVED**    \$    3,168.00

|   |   |
|---|---|
| SIGNATURE<br><b>X / Nadia Al Obaidi</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>NADIA AL OBAIDI, DEPUTY CLERK</b> |
|---|---|



# County of Orange NOTICE OF DETERMINATION

Hugh Nguyen, Clerk-Recorder



3168.0

\* \$ R 0 0 1 0 1 3 5 1 0 1 \$ \*  
201885000578 11:55 am 06/05/18  
323 OR03 Z02  
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

**FILED**  
JUN 05 2018

ORANGE COUNTY CLERK-RECORDER DEPARTMENT  
BY: *NA*

**Planning Application:**

**TO:** County Clerk, County of Orange  
**FROM:** CEO/OC Real Estate/Land Division, 333 W. Santa Ana Blvd., Santa Ana, CA 92701  
**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

|  |  |
|--|--|
| <b>Project Title:</b> West Alton Parcel Development Plan   | <b>Type of Document:</b> Environmental Impact Report 621       |
| <b>State Clearinghouse Number:</b> 2014121065  | <b>Previously certified or adopted?</b> No                     |
| <b>Contact Persons:</b> Mr. Brian Bauer  | <b>Telephone:</b> (714) 834-5663                               |
| <b>Applicant:</b><br>County of Orange/CEO/OC Real Estate/Land Division   | <b>Address:</b><br>333 W. Santa Ana Blvd., Santa Ana, CA 92701 |
| <b>Project Location:</b><br>The Project site is located on County-owned property within the City of Irvine, near the northeasterly edge of the former Marine Corps Air Station (MCAS) El Toro, northwest of the intersection of Alton Parkway and Irvine Boulevard in Orange County. The site is bound by Irvine Boulevard on the southwest; existing business/industrial buildings and Irvine Ranch Water District (IRWD) facilities on the south and southeast; and property owned by the Federal Bureau of Investigation (FBI) to the north. The site consists of approximately 44.16 acres, including the 11.84-acre Wildlife Movement Corridor.   |  |
| <b>Project Description:</b><br>The proposed Project is the approval of the Development Plan, which provides for the development of up to 803 multi-family dwelling units in Planning Areas 1 and 2, with a maximum gross density of 30 du per acre per planning area. The Conceptual Site Plan included in the Development Plan proposes four neighborhoods (Neighborhoods A through C in Planning Area 1 and Neighborhood D in Planning Area 2). Up to 112 units will be committed to affordable housing and up to 8 units will be transitional housing units. A network of parks and open space would be provided within the two planning areas and would include neighborhood parks, private recreational areas, focal gardens, pocket parks, and trails. |  |

+550-2127-05

Notice is hereby given that the **County of Orange** as lead agency, CEO/OC Real Estate/Land Division, has made the following determination on the above-described project:

- The project was approved by Board of Supervisors on 06/05/2018.
- The project will have a significant effect on the environment.
  - An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
  - A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures **were** incorporated into the project through conditions of approval and project design.
- For this project Mitigation Monitoring Plan/Program **was Adopted**
- For this project a Statement of Overriding consideration **was Adopted**
- Findings **were** made pursuant to CEQA Guidelines 15091 (Statement of Facts and Findings).
- A copy of the EIR and the record of the project approval is on file and may be examined at: CEO/OC Real Estate/Land Division, 333 W. Santa Ana Blvd., Santa Ana, California 92701. (714) 834-5663

**POSTED**  
JUN 05 2018

HUGH NGUYEN, CLERK-RECORDER  
*NA*

Signature: *[Signature]*

Title: ADMIN MANAGER - LAND DEVELOPMENT

Date: JUNE 5, 2018

**Fish & Game Fee Finding:** EIR: \$3,168.00