

# AGENDA

## PUBLIC FINANCING ADVISORY COMMITTEE

*Thursday, December 11, 2014, 1:30 P.M*

HALL OF ADMINISTRATION  
First Floor, PLANNING COMMISSION ROOM  
333 W. Santa Ana Blvd.  
Santa Ana, CA. 92701

**LISA HUGHES**  
CHAIR (Second District)

**JOHN J. MOOHR**  
Committee Member (First District)

**WALLACE B. RODECKER**  
Committee Member (Fourth District)

**CARL GRONER**  
Vice Chair (Third District)

**TOM HAMMOND**  
Committee Member (Fifth District)

**SHARI FREIDENRICH**  
Treasurer-Tax Collector

**JAN GRIMES**  
Auditor-Controller

**Michael B. Giancola, CEO\***  
EX-OFFICIO Member

Public Finance Manager  
Suzanne Luster

County Counsel  
Angie Daftary

Clerk of the Committee

\*Frank Kim, Chief Financial Officer  
Alternate Member

*The Public Financing Advisory Committee welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Committee encourages your participation. If you wish to speak on an item contained in the agenda, please notify the Clerk. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Comment period at the close of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Board, please state your name for the record prior to providing your comments.*

### **ADMINISTRATIVE MATTERS: (Items 1-4)**

*At this time, members of the public may ask the Committee to be heard on the following items as those items are called.*

1. Call to Order
2. Approval of Minutes of October 16, 2014 Meeting
3. Approval of Public Financing Advisory Committee 2015 Calendar of Meetings.
4. Approve the issuance of short-term Taxable Pension Obligation Bonds, 2015 Series A in an amount not to exceed \$365 million.

# AGENDA

## PUBLIC & COMMITTEE COMMENTS:

*At this time members of the public may address the Committee on any matter not on the agenda but within the jurisdiction of the Committee. The Chairman may limit the length of time each individual may have to address the Committee.*

## PUBLIC COMMENTS:

## COMMITTEE COMMENTS:

## NEXT MEETING: